

Migyur Dorje Tsatsa Protection Pendant



The History and Benefit of Protection Tsatsas

In the 10th century, the master Mritri Jana instructed his disciples to make tsatsas, which he promised to bless and consecrate for the protection and benefit of all beings. Under his guidance, innumerable tsatsas were made, occasioning many miraculous phenomena. As they baked, rainbows appeared in the sky. Sometimes gods, nagas, and other non-humans took the tsatsas away, leaving the tsatsa oven empty. On one occasion, when the tsatsa workshop was struck by lightning that destroyed the top layers of earth and scorched everything nearby, the tsatsas within remained completely undamaged. Some of these tsatsas still retain marks of meteorite flames, as well as a five-colored light. Also, as many witnessed, there was once no need to light a fire to bake the tsatsas, as the Dharma Protector Rahula had come to kindle the flame.

For those who could not receive tsatsas directly from the master, regardless of whether they were near or far, tsatsas were miraculously received solely by virtue of their faith and devotion. On the other hand, if one had received a tsatsa and doubted its value, it merely flew back to the master.

Holy Substances in the Migyur Dorje Tsatsas

The Migyur Dorje protection tsatsa is made from Mritri Jana's tsatsa, and from the clothes, bones, and relics of Terton Tulku Migyur Dorje. These relics were obtained when cleaning the holy body of Migyur Dorje at Mugsang monastery, which occurs only every few years, and were then offered to HH Karma Kuchen Rinpoche.

In addition, the tsatsas contain about 4,000 substances, made up of blessed objects, samaya substances, sacred bones, and other relics. These include the relics of Buddha Kashyapa, the

clothing of Guru Rinpoche, Orygen Lingpa, Karma Chagme Rinpoche, and Mipham Rinpoche, the hair of Palchen Dupa, the clothing, sacred bones, and hair of Penor Rinpoche, the dharma robe of Palyul Karma Tashi, the sacred bones of Ratna Lingpa, Yeshi Bum and Jampa Bum, the yellow-scroll of Rinchen Lingpa, the clothing of Minling Terchen, Drubchen Pema Duddul, gold from the deerskin bag of the great translator Vairochana, the sacred bones of Jangchub Pal, the holy flesh of Nyangral Nima Odzer and Gyatso Nyingpo, the clothing and walking stick of Jamgon Kongtrul, the clothing of Jigme Lingpa, hair of the previous Palyul Kuchen Rinpoche, hair of the previous Palyul Mugsang Kuchen Rinpoche, clothing of Khenchen Jigme Phuntsok, the sacred salt from the Kundun and clothing of Chadrak Sangye Dorje Rinpoche, the sacred bones of Sonam Bum and Khaleg Tulku, the sacred clothing of Mingling Chung Rinpoche, Maitreya of Drapung Monastery and Penchen Rinpoche, the cloth of Situ Rinpoche, the clothes of Situ Chokyi Gyatso, the sacred bones of Drodul Pawo Dorje, the all-in-one pills of Palyul, Manjushri pills, Long Life pills of Palyul, all-in-one sacred pills and clothing of Khyentse, seven-life nectar pills, the treasure revelation of seven-life nectar pills by Pema Lingpa, all-in-one nectar pills of Tarthang monastery, nectar pills of Gawang, Mani pills and Sarasvati pills of His Holiness Dalai Lama, body-speech-mind nectar pills, the relics of Buddha Sakyamuni, and many other relics.

From all these precious relics His Holiness fashioned these tsatsa pendants for the protection of those who wear them, to bring peace and harmony to their immediate environment, as well as to spread blessings throughout the world.

Because of its age and unstable foundation, the Palyul Monastery's three-year retreat facility in Tibet is currently unsafe for retreatants. Most of the proceeds generated by the Tsatsa Protection Pendant are therefore directed toward renovation of the retreat facility, with the remainder supporting the growth of Palyul's pure dharma worldwide.

迎请明珠多杰擦擦



往昔觉沃美达加纳的时代，为保护所化而制作擦擦。他对弟子们说：“我会加持开光。”如他所言，制作了无数擦擦，烧制时安放擦擦的地方出现彩虹。有时天人、龙、妖

等非人众来迎请擦擦，打开安放擦擦的地方，结果却一无所有。有一次安放擦擦的地方受到雷击，剥去外面的土和被烧毁的东西，里面的擦擦却丝毫无损，留下的天铁粉末和五色物现在依然还有。用火烧制时不需要人烧火，热乎拉护法来烧火，许多人亲眼所见。有信心的人，即使上师没有亲自赐给，无论远近都得到了。没有信心和心存怀疑的人，即使得到，以后也回到上师手中，或擦擦飞走了。保护免受疾病、邪魔等内外违缘等擦擦的功德和神奇历史，实在无法尽说。总之，当代有信心者佩戴在脖子上，特别是放在持教高僧大德的身语意三依之中，实属最殊胜的保护之物。

明珠多杰擦擦（庇护美达擦擦）之中包括了具足加持力的所依、誓言物、灵骨和舍利等，目录如下：迦叶佛舍利，莲师衣服，美久多杰的灵骨及衣服，邬金林巴的衣服，乔麦

仁波切的衣服、灵骨、头发及骨灰擦擦，白玉·噶玛札西的法衣，热那林巴的灵骨，怡喜博的灵骨，祥巴博的灵骨，仁钦林巴的黄纸，代钦的衣服，大成就者白玛登登的衣服，白若的金字鹿皮口袋，雄秋巴的灵骨，年热和嘉参之肉，工珠的衣服，绛根仁波切的手杖，吉美林巴的衣服，前世白玉古钦的头发，前世穆松古钦的头发，大堪布晋美彭措的衣服，夏札·确恰的灵骨和衣服，夏札·松吉多杰的衣服和骨灰擦擦，索朗博的灵骨，卡赖朱古的灵骨，敏林均仁波切的灵骨，哲蚌寺弥勒佛的衣服，班禅的衣服，司徒的衣服，司徒·确吉嘉措的衣服，召度巴沃多杰的灵骨，白玉文殊甘露丸，长寿甘露丸，所依总集甘露丸，钦则的所依总集甘露丸，七世甘露丸，白玛林巴伏藏中的七世甘露丸，达唐的所依总集甘露丸，嘎旺甘露丸，夏根·嘉卫拥津的甘露丸和玛尼甘露丸，身语意甘露丸，释迦牟尼佛的舍利等等。总集了四千种加持物，如法诵经加持开光。

——鸡年殊胜日撰写

随喜功德广大

犹如滴水汇聚成大海，如果与之结缘，对自他而言，无疑都是有益于心的安乐之源。

在今生能遇到这样伟大的闭关中心重建的福田，实属稀有难得。在善法中，不同的对境产生的果报也是不可思议，正如《佛说四十二章经》中云：“饭千亿三世诸佛。不如饭一无念无住无修无证之者（修习无上大圆满密法的证悟者）。”在所有有漏的功德中，没有什么比修建经堂功德更大了，而以实修实证大圆满的僧团作为对境进行供养，随喜修建闭关中心，从今乃至未来所有在此处闭关修行的僧众的功德皆能获得，并结下善缘，供施者今生来世必将获得极大利益。

现在白玉寺重新修建一座质量优良的闭关中心。若有慷慨的具信施主能够随缘资助，肯定是正确无误的积累资粮之门。这属于真实不虚的因果，就当前而言能够增长寿命、福报、财富及受用，就长远而言必定能够获得遍智佛位。